
ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9 416-535-7646
Email: StVincentdePaulTO@archtoronto.org www.oratory-toronto.org

Served by the Fathers of the Oratory



(1581 - 1660)

SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)
8:30 a.m. English Mass
9:30 a.m. Low Mass
(Usus antiquior/1962 Missal)
11:00 a.m. Sung English Mass
12:30 p.m. Sung Mass
Catholic Parish of St. Thomas More
(Ordinariate of the Chair of St. Peter)

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 minutes before all Masses.

WEEKDAY MASS:

8:00 a.m. Monday - Friday
10:00 a.m. Saturday

MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

BAPTISMS: On Sundays by appointment.

ST. VINCENT de PAUL SOCIETY: 647-727-8758

PARISH CHOIR DIRECTOR:

Mr. Peter Bishop: 416-535-7646

CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-8544

MUSIC FOR THE LITURGY

11:00 A.M. SUNG ENGLISH MASS

Entrance Hymn: 416 – Ye watchers and ye holy ones

Entrance Antiphon:



[Choir] O sing a new song to the / Lord, (†) * for he / has worked wonders; *

[All] in the sight of the nations he has shown his deliverance, * // al-le-luia.

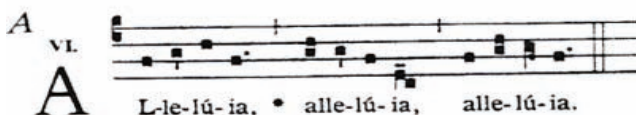
Kyrie: 210 – Mass VIII (*de Angelis*)

Gloria: 211 – Mass VIII (*de Angelis*)

Responsorial Psalm Refrain:

[All] LORD, FROM YOU / COMES MY PRAISE *
IN THE GREAT // CON-GRE-GATION.

Gospel Acclamation: “LC9A” Mode VI



[Choir] Alleluia, alleluia, alleluia.

[All] Alleluia, alleluia, alleluia.

[Choir] Abide in me as I abide in you, / says the Lord: *

[All] my branches // bear much fruit.

[All] Alleluia, alleluia, alleluia.

Credo: 202 – Kyriale III

Offertory Antiphon: (*see above for the psalm tone*)

[Choir] O shout with joy to God, / all the earth; *

[All] sing a psalm in honour // of his name;

[Choir] come and hear, all you / who fear God, *

[All] and I will tell you what great things he has done for my soul, * // al-le-luia.

Offertory Hymn: 414 – Hail thee, festival day!

Sanctus: 212 – Mass VIII (*de Angelis*)

Agnus Dei: 213 – Mass VIII (*de Angelis*)

Communion Antiphon: (*see above for the psalm tone*)

[Choir] I am the true vine and you are the branches, / says the Lord. *

[All] Whoever remains in me, and I in him, bears fruit in plenty, * // al-le-luia.

Communion Motet: *The Call* – “Come, my Way, my Truth, my Life” (Vaughan Williams)

Concluding Hymn: 536 – Sounds of joy have put to flight

PILGRIMAGE WITH FR DAVID ROCHE

September 23 – October 6 – 14 days

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MASS INTENTIONS

MONDAY, APRIL 29

St. Catherine of Siena, Virgin & Doctor

8:00 Jaime Guzman

TUESDAY, APRIL 30

St. Marie de l’Incarnation, Religious

8:00 (+) Helen McCarthy

WEDNESDAY, MAY 1

St. Joseph the Worker

8:00 Cindy Guzman’s health

THURSDAY, MAY 2

St. Athanasius, Bishop & Doctor

8:00 Dr. Alessia Dolcetti

FRIDAY, MAY 3

SS. Philip & James, Apostles

8:00 Br. Ted Rys, req. by Nhu Tong

SATURDAY, MAY 4

Bl. Marie-Leonie Paradis, Virgin

10:00 (+) Relatives and friends of parishioners

5:00 (+) George Elope, req. by Wandel family

PARISH FINANCES FOR APRIL

Offertory Collection: \$4,592

Maintenance & Debt: \$170

CanadaHelps: \$1,030

Hall Renovation Project: \$3,495

SHARELIFE SUNDAY – TODAY!

Share the love with our beloved seniors

Last year, ShareLife supporters like you offered quality care and companionship to over 2,300 vulnerable seniors.

“The largest thank you to all ShareLife donors for your continued generosity! With your support, our centre is able to provide assistance to seniors in need through our community programs.” – Jaymie Daunt, LA Centre for Active Seniors

Our parish goal this year is \$16,000. Please give at the parish using a ShareLife envelope, online through our parish website, or at sharelife.org/donate.

Thank you for living the Gospel!

NATIONAL MARCH FOR LIFE

Thursday, May 9, Parliament Hill, Ottawa

Can a mother forget the baby at her breast and have no compassion on the child she has borne? Though she may forget, I will not forget you! See, I have engraved you on the palms of my hands; your walls are ever before me. (Isaiah 49:15-16) Visit marchforlife.ca for updates and information.

100TH ANNIVERSARY CORNER

Thanks to many generous donors, we are getting closer to the \$100,000 goal of our Foundation Stone appeal! Note that the amount on the 'thermometer' in the narthex of the church does not include the matching donation. So, the actual amount raised is double the amount shown on the thermometer.

On Sundays at St Vincent's, the priests always use the Roman Canon, the "long" Eucharistic prayer with two lists of saints. The first list begins with Mary and Joseph and then mentions 24 male saints representing the 24 elders around the throne of God in the book of Revelation. The second list begins with John the Baptist and then mentions 14 saints (seven men and seven women). In the history of art, images of Christ are often displayed with Mary and John the Baptist on either side. They are sometimes called deesis icons or prayer/supplication icons. Often Mary and John are depicted with many other saints.

The Roman Canon can thus be thought of as a kind of deesis icon, depicting Christ in the middle with saints praying to him on either side. Before the consecration, the list headed by Mary includes the 12 Apostles, popes, bishops, priests, deacons, and lay leaders of the church.

But how will new members be added to the Church? How do people recognize that the Holy Spirit dwells in the Church? How do people come to faith? Here the Church needs more than the hierarchy; she needs the Holy Spirit to give her other gifts, charisms, for the building up of the faith. St Paul lists 9 of them in 1 Corinthians 12:7-11, beginning with the three that help the Church preach persuasively: the utterance of wisdom, the utterance of knowledge, and the utterance of faith. But to confirm the divine origin of this message, the Church needs men and women who perform miracles, healings, prophecy, and the discernment of spirits. Finally, in order to make sure that the Gospel is heard in an intelligible way, she needs men and women with the gift of tongues and the interpretation of tongues.

It is precisely the fourteen saints in the second half of the Roman Canon that point us to the charisms, the charismatic graces. The list begins with Stephen, the first martyr, who spoke so persuasively to the Jews, explained the Scriptures, and who saw a vision of Christ standing at the right hand of God. Stephen's graces led to the conversion of St Paul. Matthias is then mentioned. Matthias was chosen to replace Judas just before Pentecost and had the gift of tongues. There is Alexander whose certainty of faith paved the way for St Athanasius. There is Ignatius whose life is filled with prophecy and interpreting tongues. There are Marcellinus and Peter, friends, who converted many people while in prison. There is St Lawrence and his miraculous humour while being grilled alive: "turn me over, I am done on this side."

Among the female saints, Perpetua and Felicity are famous for the utterance of knowledge and wisdom. They received messages from God which they profoundly communicated to others. When Felicity gave birth in prison, for example, the guard made fun of her pains in childbirth "How can you expect to face the lions when you cannot give birth without tears?" "Today, I am suffering," she said, "but tomorrow, another will be suffering in me."

These female saints also confirmed the Gospel by deeds that only God can do. Full of prophetic gifts, St Lucy obtained healing for her mother at the tomb of St Agatha. St Agatha is also known for mighty deeds: stopping volcanos. St Agnes showed miraculous constancy as a teenage martyr to chastity. St Cecilia had discernment of spirits in knowing the inner movements of the heart. St Anastasia is known for her great service to the poor and her ability to heal people from poison. Her name means Resurrection.

These female saints remind us that God wants to raise us up from our sins and lack of faith. To raise us up, he uses charisms in the Church. Let us pray for our parish in this centenary year. May God fill this parish with the graces needed to draw many to Christ. The Gospel is not spread primarily by human organization and cleverness. We need charisms. We need the Holy Spirit to renew in our lives the graces of Pentecost.

First Communion

How lovely to see our church so full last Sunday at the 11:00 a.m. Mass. We witnessed the 100th anniversary of First Holy Communion being celebrated in our "upper" church! Thank you to all who attended the First Communion Mass and the reception. Thank you to our volunteers on the social committee and our teachers. Thank you to the parents and families and friends of the seventeen children who received Our Lord for the first time. At each Mass, we relive the Paschal Mystery, the mystery of Our Lord's death, resurrection, ascension, and sending of the Holy Spirit. At every Mass, we offer up Our Lord to the Father, but then receive Him as the food for our journey to heaven.

MARIAN PROCESSION

Sunday, May 12 – Mother's Day

After a hiatus of several years, the Marian Procession is back to honour our heavenly Mother. Procession starts at 1:30 p.m. in front of Holy Family school. This year, music will be provided by a live marching band.

MARY, MOTHER OF GOD SCHOOL

Annual Spring Gala – Saturday, May 11

Trident Banquet Hall, 145 Evans Ave.

Celebrating over 30 years of Excellence in Catholic Education. An evening of delicious food, great prizes, silent auction, live music featuring a Toronto Jazz band "Just Us". Many ways to purchase tickets online: www.canadahelps.org for \$155 or by cash, e-transfer or cheque for \$150 Call us at 416-531-7897 or visit the website: www.marymotherofgodschool.org

INTERNATIONAL EUCHARISTIC CONGRESS

September 8-15, 2024

Join the Archdiocese of Toronto Delegation!

Traditionally every four years, the Holy Father invites pilgrims from around the world to join in an International Eucharistic Congress. This year's event will take place in Quito, Ecuador. Limited spaces are available for pilgrims from the Archdiocese of Toronto to join with other Canadian delegates to travel to Ecuador. To learn more about the pilgrimage, visit www.archtoronto.org/iec Registration deadline is June 6 with early bird pricing available until May 6, 2024.

MAGNIFICAT BREAKFAST

Saturday May 25, from 9:30 am – 12:30 pm

St. Benedict Parish Hall, 2194 Kipling Ave. Etobicoke,

Join our Mary, Cause of our Joy, Toronto Chapter for our 48th Magnificat breakfast. Treat your mother, sister, colleague or friend to an inspirational morning that includes a hot breakfast, praise and worship. Sacrament of Reconciliation will be available. Cost is \$35

Register Online: <https://www.stbenedicts.ca/magnificat-breakfast> or by Mail. Inquiries: Feiona: 416-846-4068

magnificat.toronto.chapter@gmail.com

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