
ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9 416-535-7646
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Served by the Fathers of the Oratory



(1581 - 1660)

SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)
8:30 a.m. English Mass
9:30 a.m. Low Mass
(Usus antiquior/1962 Missal)
11:00 a.m. Sung English Mass
12:30 p.m. Sung Mass
Catholic Parish of St. Thomas More
(Ordinariate of the Chair of St. Peter)

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 minutes before all Masses.

WEEKDAY MASS:

8:00 a.m. Monday - Friday
10:00 a.m. Saturday

MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

BAPTISMS: On Sundays by appointment.

ST. VINCENT de PAUL SOCIETY: 647-727-8758

PARISH CHOIR DIRECTOR:

Mr. Peter Bishop: 416-535-7646

CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-8544

MUSIC FOR THE LITURGY

11:00 A.M. SUNG ENGLISH MASS

Entrance Hymn: 521 – O Thou, who at thy Eucharist didst pray

Entrance Antiphon:



[Choir] He fed them with the / fin-est wheat *
[All] and satisfied them with honey // from the rock.

Kyrie: 210 – Mass VIII (*de Angelis*)

Gloria: 211 – Mass VIII (*de Angelis*)

Responsorial Psalm Refrain:

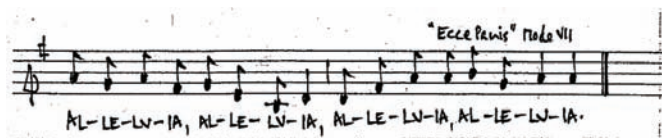
[All] I WILL LIFT UP THE CUP / OF SAL-
VATION, * AND CALL ON THE NAME // OF
THE LORD.

Sequence Refrain:

“LAUDA SION SALVATOREM, LAUDA DUCEM
ET PASTOREM, IN HYMNIS ET CANTICIS.”

(Laud, O Sion, your salvation, laud with hymns of
exultation Christ, your King and Shepherd true.)

Gospel Acclamation: “*Ecce Panis*” Mode VII



[Choir] Alleluia, alleluia, alleluia, alleluia.

[All] Alleluia, alleluia, alleluia, alleluia.

[Choir] I am the living bread that came down from
heaven, / says the Lord; *

[All] whoever eats of this bread will // live for-ever.

[All] Alleluia, alleluia, alleluia, alleluia.

Credo: 202 – Kyriale III

Offertory Antiphon: (see above for the psalm tone)

[Choir] The Lord opened the / doors of heaven, *

[All] and rained down manna upon // them to eat:

[Choir] he gave them / bread from heaven; *

[All] so man did eat the bread of angels, * // al-le-
luia.

Offertory Hymn: 513 – O Lord Jesus, I adore thee

Sanctus: 212 – Mass VIII (*de Angelis*)

Agnus Dei: 213 – Mass VIII (*de Angelis*)

Communion Antiphon: (see above for the psalm tone)

[Choir] Whoever eats my flesh and / drinks my blood *

[All] remains in me and I in him, // says the Lord.

Communion Motet: *O Salutaris Hostia* – Léo Delibes

Concluding Hymn: 601 – Alleluia! Sing to Jesus!

MASS INTENTIONS

MONDAY, JUNE 3

St. Charles Lwanga & Companions, Martyrs

8:00 (+) Fr. Jonathan Robinson

TUESDAY, JUNE 4

8:00 Alexia Cumal

WEDNESDAY, JUNE 5

St. Boniface, Bishop & Martyr

8:00 (+) James Tingle, req. by Ed McGourty

THURSDAY, JUNE 6

St. Norbert, Bishop

8:00 Shirley Sutton

FRIDAY, JUNE 7

Most Sacred Heart of Jesus

8:00 Julian Ezman

SATURDAY, JUNE 8

Immaculate Heart of the Blessed Virgin Mary

10:00 (+) Relatives and friends of parishioners

5:00 Lucian & Brenda Ezman

PARISH FINANCES FOR MAY 26

Offertory Collection: \$2,449

Maintenance & Debt: \$65

CanadaHelps: \$337.65

Hall Renovation Project: \$1600

MARYGROVE CAMP

June 15

The Society of St. Vincent de Paul, Toronto Central Council, helps over 1,000 girls each summer, registering eligible campers through home visits. Marygrove Camp is a residential camp situated on Georgian Bay in Ontario, open to eligible girls ages 5–13. Marygrove provides a camping experience for children who may not otherwise have the opportunity to enjoy a camping adventure. Families who are experiencing financial or domestic hardship may contact the Society directly to determine their eligibility. Please include the suggested

BISHOP BARRON SERIES:

CATHOLICISM: THE PIVOTAL PLAYERS

Holy Family Parish Hall from 2:00 to 3:20 p.m.

Sunday, June 2: Part 5 of the series will be GK Chesterton: The Evangelist.

Immaculate Heart of Mary, pray for us!

Domine Iesu Christe, Filius Dei, miserere me peccatorem!
(Lord Jesus Christ, Son of God, have mercy on me, a sinner!)

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FEAST OF CORPUS CHRISTI

There will be a procession of the Blessed Sacrament within the Church of the Holy Family at the end of Vespers today (5:00 p.m.).

SOLEMNITY OF THE SACRED HEART OF JESUS

The Feast of the Most Sacred Heart is a Solemnity in the liturgical calendar of the Roman Catholic Church. It falls 19 days after Pentecost, and therefore on a Friday, but since it is a Solemnity it is not a day of abstinence. On June 5, 2005, Emeritus Pope Benedict XVI said: *“In biblical language, “heart” indicates the centre of the person where his sentiments and intentions dwell. In the Heart of the Redeemer we adore God’s love for humanity, his will for universal salvation, his infinite mercy. Practising devotion to the Sacred Heart of Christ therefore means adoring that Heart which, after having loved us to the end, was pierced by a spear and from high on the Cross poured out blood and water, an inexhaustible source of new life”.*

There will be a Sung English Mass at Holy Family Church on Friday, June 7 at 5:30 p.m.

ORATORY SUMMER SCHOOL

July 1 - 5: Catechism of the Catholic Church

July 8 - 12: Evangelizing the Modern World

The second session addresses something that has become increasingly and painfully obvious: our world is in a mess. So much has happened, and happened so quickly. What does the Church do in response? What do we do? The Church has spent her history adjusting to the circumstances in which she finds herself. She continues to address new issues in light of the deposit of the faith, to inspire new artistic expressions, to raise up saints as examples to the world we live in, and to accommodate herself to methods of communication our electronic world seems to demand. The Church continues to prove that she transcends time and cultures.

Lectures will be at 8:30 a.m., 11:00 a.m., and 1:15 p.m. with Mass at 10:00 a.m. Lunch is provided for those attending in person. In person \$200; online is \$175 each session.

Our sweet Jesus, through the excess of His love and liberality, has left Himself to us in the Most Holy Sacrament. ~ St Philip Neri

CHARITABLE GIFT

One of the most financially sound ways to support the Archdiocese of Toronto is with the gift of securities (stocks, bonds, mutual funds). When you donate stocks, mutual funds and other publicly traded securities to a registered charity, you pay no capital gains tax and receive a tax receipt for the full amount of the gift. It means a great tax break for you and more significant support of your Parish and various archdiocesan charities such as ShareLife, St. Augustine’s Seminary, The Shepherds’ Trust and many others.

To donate securities, follow this link: <https://bit.ly/GiftsOfSecurities> where you will find our “How to Gift Securities Info Sheet” and a “Letter of Direction.” For more information, contact our office at development@archtoronto.org

100TH ANNIVERSARY CORNER

Why does our sanctuary have five windows? The five windows remind us of the five wounds of Christ. Even after he rose from the dead and ascended into heaven, he kept the two wounds in his hands, the two wounds in his feet, and the wound in his side. Christ is our head, the leader of the Church. The sanctuary is itself a symbol of Christ the Head of the Church.

But why these five windows in particular? They are all Eucharistic! On this *Corpus Christi Sunday*, let us ponder the Eucharistic meaning of these windows that surround the altar.

To the far left	To the Left	Central Window	Window to Right	Window to far Right
Wedding at Cana	Last Supper on Holy Thursday	Crucifixion of Jesus on Calvary	Ascension of Jesus into Heaven	Melchizedek blessing Abraham
John 2:1 - 10	Matthew 26:17-30 Luke 22	1 Peter 2:24 Isaiah 53 Luke 23	Luke 24:50-3 Acts 1:10	Hebrews 7:1-2 Genesis 14:19-20 Psalm 109
Preparation for the Mass	Give us the Eucharist	Purpose of the Mass	Who offers the Mass	OT type of a priest-king

1. What does the Mass make present? The Sacrifice of Christ on the Cross is perpetuated down through the centuries.

2. When did Jesus give us the Mass and first change bread and wine into his Body and Blood? At the Last Supper

3. When did Jesus prepare the world for the gift of the Eucharist? At the wedding of Cana when he changed water into wine, showing He has the power to change one thing into another.

4. How do we know Christ is our priest offering the Mass through his minister? He ascended into heaven and sits at the right hand of the Father where he lives to make intercession for us as our great High Priest.

5. When did God prepare the world for there being one great High priest who is also king and offers bread and wine? In the Old Testament with Melchizedek, the king of Salem [Jerusalem] and priest of the most high God, blessed Abraham coming back from a victory. He offered a sacrifice of bread and wine in commemoration of Abraham’s victory.

We are like Abraham. We want to bring to Christ our High Priest all our struggles against our spiritual enemies. He will join our lives to his on the Cross. As he transforms the bread and wine, so he can transform our lives. Christ can fill us with the new wine of the Gospel, that is the Holy Spirit.



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