
ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9 416-535-7646
Email: StVincentdePaulTO@archtoronto.org www.oratory-toronto.org

Served by the Fathers of the Oratory



(1581 - 1660)

SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)
8:30 a.m. English Mass
9:30 a.m. Low Mass (Usus antiquior/1962 Missal)
11:00 a.m. Sung English Mass
12:30 p.m. Sung Mass
Catholic Parish of St. Thomas More
(Ordinariate of the Chair of St. Peter)

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 minutes before all Masses.

WEEKDAY MASS:

8:00 a.m. Monday - Friday
10:00 a.m. Saturday

DAILY ROSARY

The Rosary is recited in the church at the following times:
Monday - Thursday 8:40 a.m., Friday noon,
Saturday 10:40 a.m., & Sunday 10:25 a.m.

EUCCHARISTIC ADORATION

The Blessed Sacrament is exposed from 8:30 a.m. until noon every Friday with Solemn Benediction on first Fridays & all day Tuesdays from 8:30 a.m. until 8:00 p.m.

MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

BAPTISMS: On Sundays by appointment.

ST. VINCENT de PAUL SOCIETY: 647-727-8758

PARISH CHOIR DIRECTOR:

Mr. Peter Bishop: 416-535-7646

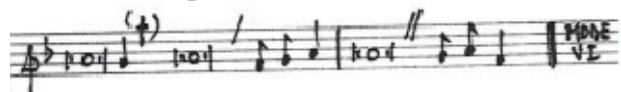
CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-8544

11:00 A.M. SUNG ENGLISH MASS

Entrance Hymn: 443 – Come, Holy Ghost, Creator blest

Entrance Antiphon:



[Choir] The Spirit of the Lord has filled / the whole world*

[All] and that which contains all things understands what is said, * // al-le-luia.

Kyrie: 210 – Mass VIII (*de Angelis*)

Gloria: 211 – Mass VIII (*de Angelis*)

Proper Responsorial Psalm Refrain:

“L O R D, SEND / FORTH YOUR SPIRIT, *
AND RENEW THE FACE // OF THE EARTH.”

Sequence Refrain, *sung by ALL*:

“VENI SANCTE SPIRITUS; – ET EMITTE
CAELITUS – LUCIS TUAE RADIUM.”

(Come, thou Holy Spirit, come; and from thy celestial
home send thy light and brilliancy.)

Gospel Acclamation: “LC9A” Mode VI



[Choir] Alleluia, alleluia, alleluia.

[All] Alleluia, alleluia, alleluia.

[Choir] Come, Holy Spirit, fill the hearts / of your faithful

[All] and kindle in them the fire // of your love.

[All] Alleluia, alleluia, alleluia.

Credo: 202 – Kyriale III

Offertory Antiphon:

[Choir] Confirm, O / God, (†) * that which you have
accomplished / in our midst; *

[All] from your holy temple which is in Jerusalem, *
kings shall offer presents to you, * // al-le-luia.

Offertory Hymn: 440 – Come down, O Love divine

Sanctus: 212 – Mass VIII (*de Angelis*)

Agnus Dei: 213 – Mass VIII (*de Angelis*)

Communion Antiphon: (*see above for the psalm tone*)

[Choir] They were all filled with the / Ho-ly Spirit *

[All] and spoke of the marvels of God, * // al-le-luia.

Communion Hymn: 441 – Veni Creator Spiritus (Mode
VIII)

Concluding Hymn: 546 – Regina Caeli

MASS INTENTIONS

MONDAY, JUNE 9

Blessed Virgin Mary, Mother of the Church

8:00 (+) Gloria Podkowa, req. by Mike & Lydia Sherlock

TUESDAY, JUNE 10

8:00 For Priests & Vocations

WEDNESDAY, JUNE 11

St Barnabas, Apostle

8:00 (+) Jino Toth

THURSDAY, JUNE 12

8:00 Colum Tingle

FRIDAY, JUNE 13

St Anthony of Padua, Priest & Doctor

8:00 (+) Brian Pickell

SATURDAY, JUNE 14

10:00 (+) Relatives and friends of parishioners

5:00 (+) Maria Cicuttini, req. by Marilyn Cicuttini

PARISH FINANCES FOR JUNE 1

Offertory Collection: \$3,288

Maintenance & Debt: \$647

CanadaHelps: \$259.92

MARYGROVE CAMP - JUNE 15 - 16

The Society of St. Vincent de Paul, Toronto Central Council, helps over 1,000 girls each summer, registering eligible campers through home visits. Marygrove Camp is a residential camp situated on Georgian Bay in Ontario, open to eligible girls ages 5–13. Marygrove provides a camping experience for children who may not otherwise have the opportunity to enjoy a camping adventure. Families who are experiencing financial or domestic hardship may contact the Society directly to determine their eligibility. **There will be a second collection next weekend.**

MARY, MOTHER OF GOD SCHOOL

Still Registering for 2025/2026 (NEW FAMILY RATES!)

Have you heard of Mary, Mother of God School? We are an affordable private school (Grades K-12) located in the Roncesvalles/Parkdale area. Deeply rooted in the Catholic tradition with a special devotion to Our Lady, we have an excellent academic program, a dynamic and joyful student life, and small classes where every student is known and loved. **We are still interviewing for September 2025.** Please call us at 416-531-7897 or visit our website: www.marymotherofgodschool.org

SUMMER OFFICE HOURS

Monday – Thursday: 9:00 am until 1:00 pm

Friday: CLOSED

SHARELIFE – TODAY!

You are the light of hope this ShareLife Sunday

On the third ShareLife Sunday of the year, you can extend God's compassion and solidarity to our brothers and sisters. Together with your support, let us illuminate His light in the darkest of places, providing strength to those enduring unimaginable hardships. Because of you, people who feel the weight of the world on their shoulders can experience some relief. Please give using a ShareLife envelope, through our parish website, or at sharelife.org/donate

ORATORY SUMMER SCHOOL

July 7 – 11: The Catechism of The Catholic Church

July 14 – 18: Jubilee Year in the universal Church

Registration for the annual Oratory Summer School has opened. There are two sessions available. The first session offers a systematic introduction to The Catechism of The Catholic Church. The second session takes Jubilee Years as its theme, converging appropriately with 2025 being celebrated as a Jubilee Year in the universal Church and with the Toronto Oratory's own 50th anniversary, for St. Philip himself directed a confraternity dedicated to the care of Jubilee pilgrims in Rome. We shall study, among other topics, the theology and history of jubilees, Saint Philip's special association with Jubilees and the theme of the Church's Jubilee this year: Pilgrims of Hope. The cost for each session, which includes lunch each day for those attending in person, is \$200 per person. For those attending online, the cost is \$175 per person. Accommodation is available in the seminary for \$100 per person, which covers the entire week. More information and registration can be found here: <http://oratory-toronto.org/summer-school/>.

PILGRIMAGE TO MARTYRS' SHRINE

AUGUST 4 - 9

The annual walking pilgrimage to Martyrs' Shrine is open to young people between grade 7 and university age. It is supervised by Fr Martin Hilbert and several adult helpers. The total walking distance is roughly 120 km, mainly along bicycle and snowmobile trails, or roads with sparse traffic. There will be daily Mass, Rosary, and other prayers. Along the way pilgrims are hosted generously by parishes in places such as Alliston, Angus, Phelpston, and at Mount Saint Louis Moonstone. For information and a registration form go to: oratory-toronto.org Please contact Fr. Martin to register at 416-532-2879.

ROOKS TO COOKS

This summer, Rooks to Cooks will host fun and educational Cooking Camps at our parish hall. Children will cook meals from scratch each day while learning essential culinary and life skills. For children aged 6 to 14. For more information, please call: 833-243-3862 or email: info@rookstocooks.ca or visit the website: www.rookstocooks.ca

BISHOP BARRON SERIES – CATHOLICISM – THE PIVOTAL PLAYERS

Sunday, June 15 from 2:00 to 3:30 p.m.

Holy Family Parish Hall

Join us for the final part of the series will be on Ven. Fulton J. Sheen: The Communicator. Light snacks will be provided.

50th Anniversary -- Oratory Corner

Pentecost – Confirmation

Why are the Oratorians so often speaking of the Holy Spirit? Just before Pentecost in 1544, St Philip Neri was praying in the catacomb of Saint Sebastian. As was his daily custom, he was praying for the gifts and graces of the Holy Spirit. Suddenly, while he was praying, the Holy Spirit appeared to him as a ball of fire. The flame went into his mouth and rested in his heart. He felt so much love and peace and joy. He felt pain in his chest as well.

From that day forward, St Philip was on fire to draw others to Christ. He taught his spiritual sons, the Oratorians, to spread devotion to the Holy Spirit. After St Philip died, the autopsy showed that his heart was enlarged. Two of his ribs were broken and arched to make room for his enlarged heart. People have called St Philip's condition: the stigmata of the Holy Spirit. Why would the Holy Spirit enlarge St Philip's heart?

Our Lord prayed at the Last Supper: "Father, I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them" (John 17:26). What is the love with which the Father loves the Son and the Son loves the Father? St Paul says: "the love of God has been poured into our hearts by the Holy Spirit who has been given to us." (Romans 5:5). Over the centuries, the Church has realized that the Holy Spirit is the personal Love between the Father and the Son.

Since the Holy Spirit is the living flame of Love and since the human heart is the symbol of love, it was fitting for the Holy Spirit to make St Philip's heart a symbol of his presence in the Church. St Philip lived at a time when people denied that the Catholic Church was the true home of the Holy Spirit. Protestants said you had to leave the Church to have the Holy Spirit. But God raised up St Philip as the Apostle of Rome. He helped remind the Church of the importance of the Holy Spirit in the life of the Church and in the life of every Christian. St Philip showed forth the Catholic Church as the true dwelling place of the Holy Spirit.

Let us pray for our youth who are about to receive Confirmation. We welcome a successor of the Apostles, Bishop Robert Kasun, who will confirm a group of young people this Sunday. Confirmation is our own personal pentecost. St Philip reminds us that we can each have a personal relationship with the Holy Spirit. Confirmation makes that relationship a reality in our lives.



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