
ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9 416-535-7646
Email: StVincentdePaulTO@archtoronto.org www.oratory-toronto.org

Served by the Fathers of the Oratory



SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)
8:30 a.m. English Mass
9:30 a.m. Low Mass (Usus antiquior/1962 Missal)
11:00 a.m. Sung English Mass

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 minutes before all Masses.

WEEKDAY MASS:

8:00 a.m. Monday - Friday
10:00 a.m. Saturday

DAILY ROSARY

The Rosary is recited in the church at the following times:
Monday - Thursday 8:40 a.m., Friday noon,
Saturday 10:40 a.m., & Sunday 10:25 a.m.

EUCCHARISTIC ADORATION

The Blessed Sacrament is exposed from 8:30 a.m. until noon every Friday with Solemn Benediction on first Fridays & all day Tuesdays from 8:30 a.m. until 8:00 p.m.

MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

BAPTISMS: On Sundays by appointment.

ST. VINCENT de PAUL SOCIETY: 647-727-8758

PARISH CHOIR DIRECTOR:

Jeffrey Moellman: 416-535-7646
svpmusic@oratory-toronto.org

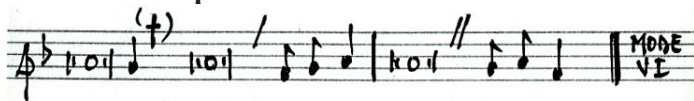
CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-8544

11:00 A.M. SUNG ENGLISH MASS

Entrance Hymn: 354 – Hail to the Lord's Anointed

Entrance Antiphon:



[Choir] All the earth shall bow down before you, O God, * / and shall sing to you, *

[All] shall sing to your name, / O Most High!

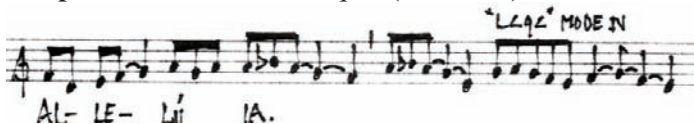
Kyrie: 218 – Mass XI (*Orbis factor*)

Gloria: 201 – Mass VIII (*de Angelis*)

Responsorial Psalm:

[All] **HERE I / AM, ^LORD (†); * I HAVE COME TO / DO YOUR WILL.**

Gospel Acclamation: “*Lcqc*” (Mode IV)



[Choir] The Word became flesh and / lived a-mong us.

[All] To all who received him, he gave the power to become child//ren of God.

Credo: 202 – *Kyriale Romanum III*

Offertory Antiphon: (see above for the psalm tone)

[Choir] Sing joyfully to God / all the earth; *

[All] let the entire earth cry out with // joy to God.

[Choir] Come and / hear, (†) * all you / who fear God, *

[All] and I will tell you what the Lord has done for my soul, * // al-le-luia.

Motet: *Jubilate Deo* (attr. Wolfgang Amadeus Mozart)

Jubilate Deo, omnis terra, servite Domino in lætitiæ.

Laudate nomen ejus, quoniam suavis est Dominus.

Alleluia.

Sing joyfully to God, all the earth; serve the Lord with gladness. Praise his name, for the Lord is sweet.

Alleluia. (Psalm 100:1-2a, 4d-5a)

Sanctus: 219 – Mass XI (*Orbis factor*)

Agnus Dei: 220 – Mass XI (*Orbis factor*)

Communion Antiphon: (see above for the psalm tone)

[Choir] You have prepared a ta/ble be-fore^me, *

[All] and how precious is the chalice that quench//es my thirst.

Hymn: 515 – Father, We Thank Thee Who Hast Planted

Motet: “Behold the Lamb of God” from *Messiah* (Georg Frideric Handel)

Behold the Lamb of God that takest away the sins of the world.

Concluding Hymn: 351 – Songs of Thankfulness and Praise

MASS INTENTIONS

MONDAY, JANUARY 19

8:00 (+) Connie Estorba

TUESDAY, JANUARY 20

St. Sebastian, Martyr

8:00 Andrew D’Cruz

WEDNESDAY, JANUARY 21

St. Agnes, Virgin & Martyr

8:00 Fr. Michael Eades, req. by Lydia Sherlock

THURSDAY, JANUARY 22

St. Vincent, Deacon & Martyr

8:00 Daniel Chung, req. by Lydia Sherlock

FRIDAY, JANUARY 23

8:00 (+) Louis Aylward & deceased family members

SATURDAY, JANUARY 24

St. Francis de Sales

10:00 (+) Relatives and friends of parishioners

5:00 (+) Charles O’Neill, req. by Smith family

PARISH FINANCES FOR JANUARY 11

Offertory Collection: \$3,569

Maintenance & Debt: \$255

CanadaHelps \$402.67

**ORATORY BOOKSTALL TODAY
IN THE PARISH HALL FROM
9:30 A.M. – 12:30 P.M**

ADULT CATECHISM (RCIA)

Mondays from 7:30 – 9pm

Holy Family Parish Hall or via Zoom

If you want to learn more about Catholicism, even if you're already Catholic, you're invited! Everyone is welcome and there is no fee. If you're interested in being baptized or received into the Catholic Church, please email Fr. Alexander at 6paulg@gmail.com to set up a meeting and begin the process.

MARRIAGE PREP COURSE

The 8-week marriage course will begin on Wednesday, January 28. The classes will be from 7:30pm-9pm in the parish hall at Holy Family. For more information, contact Fr Michael Eades: kmichaelradesjr@gmail.com

PLEASE NOTE: Ceili Cancelled, Caller Sick
The Ceili has been changed to a Family Games Night.

FAMILY GAMES NIGHT

Saturday, February 7th, 2026 starting at 7pm

We can still share a Winter's evening!

Bring your family and friends, all ages: and bring drinks, snacks and games to share. Bring your A Game. See you in the hall. Thank you for your patience. Next year we dance, hopefully!

SOUP LUNCH

Sunday, January 25

Come down to the parish hall after the 11 am Mass for a bowl of soup and homemade bread. **All this for a toonie!** Meet fellow parishioners and enjoy a bowl of hot and delicious soup. *Hope to see everyone!*

Next Soup Lunch: February 22

THE PARISH NEEDS YOU!

The parish needs volunteers to *help in the office* during the week. Depending on the number of volunteers will determine how often you are needed to come in to do the work. We also need new volunteers for our *Sunday Coffee House*. If you know someone looking for volunteer hours, helping out on Sunday morning in the parish hall could be a great fit. If you are interested please call Fr Martin at 416-532-2879.

SUNDAY PARKING

Please take note that parking is available in school parking lot on Sundays for each Mass. Entrance to the school parking is on Westminster.

CONCERT AT HOLY FAMILY CHURCH

Wednesday, January 21 at 7:30pm

Hommage a Falcinelli: Music for Flute and Organ featuring Rolande Falcinelli's Triptyque and Azân with works by Roth, Robin, Bédard, and others. Charmain Bacon, flute and Aaron James, organ.

PILGRIMAGE WITH FR DAVID ROCHE

October 22 – November 3, 2026

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FORMED

Free Catholic media service!

Sign-up is easy. Go to <https://formed.org/signup> and find Holy Family, 1372 King Street West, Toronto.

ORATORY CORNER

Newman in a Nutshell 6.0

In the Gospel of St John, St John the Baptist calls out: "Behold the Lamb of God who takes away the sin of the world" (1:29-30). The one who was sanctified in the womb of his mother does not say "sins" in the plural, but "sin" in the singular. *What is this sin of the world that the Lord takes away?* Is there a sin that we are all implicated in? The Psalmist cries out: "In sin was I conceived" (Psalm 51). This is the sin of our first parents. And St John Henry Newman has a fascinating way of showing why this doctrine makes sense of our experience.

To consider the world in its length and breadth, its various history, the many races of man, their starts, their fortunes, their mutual alienation, their conflicts; and then their ways, habits, governments, forms of worship; their enterprises, their aimless courses, their random achievements and acquirements, the impotent conclusion of long-standing facts, the tokens so faint and broken of a superintending design, the blind evolution of what turn out to be great powers or truths, the progress of things, as if from unreasoning elements, not towards final causes, the greatness and littleness of man, his far-reaching aims, his short duration, the curtain hung over his futurity, the disappointments of life, the defeat of good, the success of evil, physical pain, mental anguish, the prevalence and intensity of sin, the pervading idolatries, the corruptions, the dreary hopeless irreligion, that condition of the whole race, so fearfully yet exactly described in the Apostle's words, *having no hope and without God in the world*,—all this is a vision to dizzy and appal; and inflicts upon the mind the sense of a **profound mystery**, which is absolutely beyond human solution.

What shall be said to this heart-piercing, **reason-bewildering fact**? I can only answer, that either there is no Creator, or this living society of men is in a true sense discarded from His presence. Did I see a boy of good make and mind, with the tokens on him of a refined nature, cast upon the world without provision, unable to say whence he came, his birthplace or his family connexions, I should conclude that there was some mystery connected with his history, and that he was one, of whom, from one cause or other, his parents were ashamed. Thus only should I be able to account for the contrast between the promise and the condition of his being. And so I argue about the world;—*if* there be a God, *since* there is a God, the human race is implicated in some terrible aboriginal calamity. It is out of joint with the purposes of its Creator. This is a fact, a fact as true as the fact of its existence; and thus the doctrine of what is theologically called **original sin** becomes to me almost as certain as that the world exists, and as the existence of God" (*Apologia pro vita sua*, ch 5).

Newman, the newest doctor of the Church, does not want us to be discouraged by this mystery of sin. He wants us to call upon the Lord. The remedy for this wound in our human nature is found in Christianity.



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