
ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9 416-535-7646
Email: StVincentdePaulTO@archtoronto.org www.oratory-toronto.org

Served by the Fathers of the Oratory



SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)
8:30 a.m. English Mass
9:30 a.m. Low Mass (Usus antiquior/1962 Missal)
11:00 a.m. Sung English Mass

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 minutes before all Masses.

WEEKDAY MASS:

8:00 a.m. Monday - Friday
10:00 a.m. Saturday

DAILY ROSARY

The Rosary is recited in the church at the following times:
Monday - Thursday 8:40 a.m., Friday noon,
Saturday 10:40 a.m., & Sunday 10:25 a.m.

EUCCHARISTIC ADORATION

The Blessed Sacrament is exposed from 8:30 a.m. until noon every Friday with Solemn Benediction on first Fridays & all day Tuesdays from 8:30 a.m. until 8:00 p.m.

MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

BAPTISMS: On Sundays by appointment.

ST. VINCENT de PAUL SOCIETY: 647-727-8758

PARISH CHOIR DIRECTOR:

Jeffrey Moellman: 416-535-7646
svpmusic@oratory-toronto.org

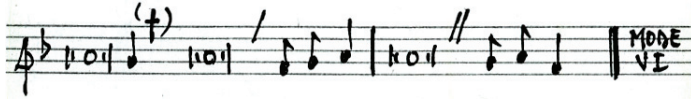
CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-8544

11:00 A.M. SUNG ENGLISH MASS

Entrance Hymn: 561 – Christ Is Made the Sure Foundation

Entrance Antiphon:



[Choir] O sing a new song / to the Lord; *

[All] sing to the Lord, // all the earth.

[Choir] In his presence are majesty and splendour, *

[All] strength and honour in his // ho-ly place.

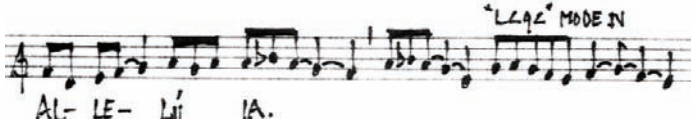
Kyrie: 218 – Mass XI (*Orbis factor*)

Gloria: 201 – Mass VIII (*de Angelis*)

Responsorial Psalm:

[All] THE LORD / IS MY LIGHT * AND //
MY SAL-VATION.

Gospel Acclamation: “Lcgc” (Mode IV)



[Choir] Jesus proclaimed the good news / of the kingdom

[All] curing every sickness a//mong the people.

Credo: 202 – Kyriale Romanum III

Offertory Antiphon: (see above for the psalm tone)

[Choir] The Lord’s right hand / has shown strength, *

[All] the Lord’s right hand // has ex-al-ted^me.

[Choir] I shall not / die but live; *

[All] and I shall declare the works // of the Lord.

Motet: *Cantate Domino* (Hans Leo Hassler)

Cantate Domino canticum novum; cantate Domino omnis terra. Cantate Domino, et benedicite nomini ejus; annuntiate de die in diem salutare ejus. Annuntiate inter gentes gloriam ejus; in omnibus populis mirabilia ejus. Sing to the Lord a new song; sing to the Lord, all the earth. Sing to the Lord, and bless his name; Declare his salvation from day to day. Declare his glory among the nations, his wonders among all people.

(Psalm 96:1-3)

Sanctus: 219 – Mass XI (*Orbis factor*)

Agnus Dei: 220 – Mass XI (*Orbis factor*)

Communion Antiphon: (see above for the psalm tone)

[Choir] Look toward the Lord, / and be radiant, *

[All] let your faces not // be a-bashed.

Hymn: 605 – Let All Mortal Flesh Keep Silence

Motet: O Taste and See (Sir John Goss)

O taste and see how gracious the Lord is, blessed is the man that trusteth in him. O fear the Lord, ye that are his saints, for they that fear him lack nothing... but they who seek the Lord shall want no manner of thing that is good. (Psalm 34:8-9, 10b)

Concluding Hymn: 470 – Love Divine, All Loves Excelling

MASS INTENTIONS

MONDAY, JANUARY 26

SS. Timothy & Titus, Bishops

8:00 Mark Sherlock, req. by Mike & Lydia Sherlock

TUESDAY, JANUARY 27

St. Angela Merici, Virgin

8:00 (+) Manuel Quadros, req. by Dyer family

WEDNESDAY, JANUARY 28

St. Thomas Aquinas, Priest & Doctor

8:00 Diana Caban

THURSDAY, JANUARY 29

8:00 (+) Deceased members of O’Brien & Gallagher families

FRIDAY, JANUARY 30

Bl. Sebastian Valfre, Priest

8:00 In honour of Bl. Sebastian Valfre of the Oratory

SATURDAY, JANUARY 31

St. John Bosco, Priest

10:00 (+) Relatives and friends of parishioners

5:00 (+) Deceased members of the Legion of Mary, req. by Queen of Peace Praesidium

PARISH FINANCES FOR JANUARY 18

Offertory Collection: \$ 3,118

Maintenance & Debt: \$ 90

CanadaHelps \$240.24

ADULT CATECHISM (RCIA)

Mondays from 7:30 – 9pm

Holy Family Parish Hall or via Zoom

If you want to learn more about Catholicism, even if you're already Catholic, you're invited! Everyone is welcome and there is no fee. If you're interested in being baptized or received into the Catholic Church, please email Fr. Alexander at 6paulg@gmail.com to set up a meeting and begin the process.

MARRIAGE PREP COURSE

The 8-week marriage course will begin on Wednesday, January 28. The classes will be from 7:30pm-9pm in the parish hall at Holy Family. For more information, contact Fr Michael Eades: kmichaeleadesjr@gmail.com

PLEASE NOTE: Ceili Cancelled, Caller Sick
The Ceili has been changed to a Family Games Night.

FAMILY GAMES NIGHT

Saturday, February 7th, 2026 starting at 7pm

We can still share a Winter's evening!

Bring your family and friends, all ages: and bring drinks, snacks and games to share. Bring your A Game. See you in the hall. Thank you for your patience. Next year we dance, hopefully!

THE PARISH NEEDS YOU!

The parish needs volunteers to *help in the office* during the week. Depending on the number of volunteers will determine how often you are needed to come in to do the work. We also need new volunteers for our *Sunday Coffee House*. If you know someone looking for volunteer hours, helping out on Sunday morning in the parish hall could be a great fit. If you are interested please call Fr Martin at 416-532-2879.

BLESSED SEBASTIAN VALFRE

"When it is all over you will not regret having suffered; rather you will regret having suffered so little, and suffered that little so badly."

Bl Sebastian was born on March 9, 1629 to a humble and poor family. He remained poor throughout his life in the Congregation of the Oratory at Turin. At the Oratory he wished simply to serve the people of God in whatever capacity he was given, whether in pastoral work, house administration, scholarly pursuits, or sweeping the stairs. He would as happily go to the death beds of the poor or the Royal family of Savoy. Most of his life was spent wandering around the streets and squares simply being available, speaking of God's love for all men and of the love that we should have for each other. The Apostle of Turin died on January 30, 1710. He was beatified by Pope Gregory XVI in 1834.

There will be a Sung English Mass at Holy Family Church on Friday, January 30, at 5:30 p.m.

PILGRIMAGE WITH FR DAVID ROCHE

October 22 – November 3, 2026

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FORMED

Free Catholic media service!

Sign-up is easy. Go to <https://formed.org/signup> and find Holy Family, 1372 King Street West, Toronto.

SOUP LUNCH - TODAY!

Sunday, January 25

Come down to the parish hall after the 11 am Mass for a bowl of soup and homemade bread. **All this for a toonie!** Meet fellow parishioners and enjoy a bowl of hot and delicious soup. **Hope to see everyone!**

Next Soup Lunch: February 22

SUNDAY PARKING

Please take note that parking is available in school parking lot on Sundays for each Mass. Entrance to the school parking is on Westminster.

ORATORY CORNER

Newman in a Nutshell 7.0

We have been looking at what St John Henry Newman has to teach us. The Church has declared him a doctor of the Church for our times. Last week, we looked at his teaching on **original sin**. Newman is not saying that you can prove original sin from our experience. But he is saying that you can almost prove it. He started from the *fact* of incredible human conflict and sorrow in the world. To his mind, the evil and challenges in the world suggest either that God does not exist or that humanity is at odds with God. If God is all good and all powerful, why does all this terrible suffering exist? Why do human beings come into the world without knowledge of God? Why do we not know where we come from? Why do human beings not know their family connection to each other and to God? Since Newman believes that God exists, he thinks the other explanation must be the case.

Newman tries to illustrate his thinking with the example of a young man from a very good family. This young man has intelligence and education. But this young man is unable to say where his parents are or what they did for him. Newman's point is that there must be something in the background of this young man that he is not telling us. How can this young man have all this good upbringing and not know about his parents? Why will he not speak of them? There is a *mystery to his origin*, Newman says. In a similar way, human beings have intelligence. We have freedom. We have been able to make remarkable things. Why are we so unable on our own to speak of God? Why do we not immediately know God? Newman's point is that we must be involved in some "terrible aboriginal calamity." The human race must be "out of joint with the purposes of its Creator."

Our alienation from God and its consequences, above all, our tendency to sin, is what Our Lord came to remedy.



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