
ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9 416-535-7646
Email: StVincentdePaulTO@archtoronto.org www.oratory-toronto.org

Served by the Fathers of the Oratory



(1581 - 1660)

SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)
8:30 a.m. English Mass
9:30 a.m. Low Mass (Usus antiquior/1962 Missal)
11:00 a.m. Sung English Mass

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 minutes before all Masses.

WEEKDAY MASS:

8:00 a.m. Monday - Friday
10:00 a.m. Saturday

DAILY ROSARY

The Rosary is recited in the church at the following times:
Monday - Thursday 8:40 a.m., Friday noon,
Saturday 10:40 a.m., & Sunday 10:25 a.m.

EUCCHARISTIC ADORATION

The Blessed Sacrament is exposed from 8:30 a.m. until noon every Friday with Solemn Benediction on first Fridays & all day Tuesdays from 8:30 a.m. until 8:00 p.m.

MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

BAPTISMS: On Sundays by appointment.

ST. VINCENT de PAUL SOCIETY: 647-727-8758

PARISH CHOIR DIRECTOR:

Jeffrey Moellman: 416-535-7646
svpmusic@oratory-toronto.org

CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-8544

THIRD SUNDAY OF EASTER

11:00 A.M. SUNG ENGLISH MASS

Entrance Hymn: 411 – At the Lamb’s High Feast We Sing

Entrance Antiphon (choir):

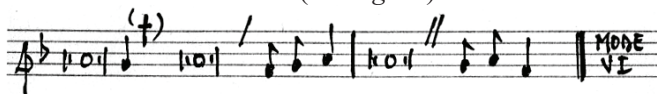
Cry out with joy to God, all the earth;

O sing to the glory of his name.

O render him glorious praise, alleluia.

Kyrie: 210 – Mass VIII (*de Angelis*)

Gloria: 211 – Mass VIII (*de Angelis*)



Responsorial Psalm Refrain (all):

“LORD, YOU WILL SHOW ME THE // PATH OF
LIFE.”



Credo: 202 – Kyriale III

Offertory Antiphon: (*see above for the psalm tone*)

[Choir] Praise the Lord, O my / soul; (†) * I will praise the
Lord through/out my life; *

[*All*] I will sing to my God for as long // as I live.

Motet: This Joyful Eastertide (arr. Charles Wood)

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow:

Refrain

Had Christ, who once was slain, ne'er burst His three-day
prison, our faith had been in vain; but now hath Christ arisen,
arisen, arisen; but now hath Christ arisen!

My flesh in hope shall rest and for a season slumber till
trump from east to west shall wake the dead in number: (*R.*)

Death's flood has lost its chill since Jesus crossed the river.

Lover of souls, from ill my passing soul deliver: (*R.*)

Sanctus: 212 – Mass VIII (*de Angelis*)

Agnus Dei: 213 – Mass VIII (*de Angelis*)

Communion Antiphon: (*see above for the psalm tone*)

[Choir] The disciples recognized / the Lord Jesus *

[*All*] in the breaking of the bread, * // al-le-luia.

Hymn: 414 – Hail Thee, Festival Day!

Motet: O How Sweet, O Lord (Healey Willan)

O how sweet, O Lord, is thy Spirit; for Thou hast shown Thy
sweetness unto Thy children: Thou hast given them most
wondrous Bread from Heav'n: Thou fillest the hungry with
good things, and the rich Thou sendest empty away.

Concluding Hymn: 415 – Christ the Lord Is Risen Today

MASS INTENTIONS

MONDAY, APRIL 20

8:00 Fr. Daniel Utrecht, req. by Nhu Tong

TUESDAY, APRIL 21

St. Anselm, Bishop & Doctor

8:00 For Roncesvalles neighbourhood

WEDNESDAY, APRIL 22

8:00 Fr. Joseph Moncada

THURSDAY, APRIL 23

St. Adalbert, Bishop & Martyr

8:00 (+) Shirley Sutton

FRIDAY, APRIL 24

St. Fidelis of Sigmaringen, Priest & Martyr

8:00 Intentions of Fr Vianney

SATURDAY, APRIL 25

St. Mark, Evangelist

10:00 (+) Relatives and friends of parishioners

5:00 (+) Bernardino Fernandes

PARISH FINANCES FOR APRIL 12

Offertory Collection: \$4,299

Maintenance & Debt: \$745

CanadaHelps: \$1,535.01

MANY DATES AVAILABLE FOR MASS
INTENTIONS. COME OR CALL THE OFFICE.
GETTING A MASS FOR SOMEONE IS THE
MOST POWERFUL GIFT.

DISCOVERING CHRIST



Please pray for this exciting new venture
at our parish. We are the first parish in
Toronto to host Discovering Christ. This
seven-week program is designed to be a
first proclamation of the Gospel. The
goal is to lead people to encounter the reality of Christ.
The program follows the path in which people first met
Christ. Pray for the 70 people taking the course.
Alleluia. Please pray for the volunteers. Donation\$ for
the dinner are being accepted:
discoveringchristsvp@gmail.com.

**ORATORY BOOKSTALL TODAY IN THE
PARISH HALL FROM 9:30am-12:30pm**

RETURN COINS FOR LIFE 2026 BOXES

PLEASE BRING BOXES BACK TO THE PARISH and give them to the sacristan. Campaign Life Coalition thanks you for your generosity for God's preborn babies in the womb! Every coin makes a difference and helps CLC to run the annual National March for Life in Ottawa. For more info on the March call 416-204- 9749.

SHARELIFE

Collection next week

Tara's childhood was anything but safe. Conflict and fear filled her days, and as she grew older, home became unbearable. She waited, hoping things would change, but she had to leave once she became a teenager. Because of your warm heart, Tara found safety at Covenant House Toronto, a Catholic Charities agency you support through ShareLife. After a short stay in the crisis shelter, she moved into the Rights of Passage (ROP) program, determined to rebuild her life.

You gave Tara the strength to take charge of her future—adding her name to waitlists for affordable housing and taking steps to stand on her own. In the meantime, she balanced multiple part-time jobs while staying in school, saving every dollar she could. With your caring support, she connected with a counsellor to begin working through the challenges that had forced her to leave home. Today, she's living independently and building the future she once thought was out of reach. Please give at the parish using a ShareLife envelope, online through our parish website, or at sharelife.org/donate

CATHOLIC CEMETERIES & FUNERAL SERVICES PRE-PLANNING SEMINAR

Join us for an informative seminar designed to help you understand your options and make confident, faith-informed decisions. Dates & Locations:

Queen of Heaven Catholic Cemetery & Funeral Home (Woodbridge) **April 25, 2026, at 9:00 AM**

To register: 905-851-5822 ext. 1

Assumption Catholic Cemetery & Funeral Home (Mississauga) **May 2, 2026, at 9:00 AM**

To register: 905-670-8801 ext. 1

MARY, MOTHER OF GOD SCHOOL GALA

Saturday, May 2

Trident Banquet Hall, 145 Evans Ave.

The annual spring fundraiser evening. A gourmet Italian dinner with silent auction, many prizes. This event is intended for adults. Reception at 6:30pm, Dinner at 7:30pm. Tickets available online: www.canadahelps.org \$160 or by cash, e-transfer or cheque \$150

NATIONAL ASSOCIATION OF CATHOLIC NURSES

Wednesday, April 29

St John Henry Newman Parish, 89 George St.

All are welcome to attend the Mass at 12:15 pm for all nurses, health care workers and caregivers on the feast day of Blessed Hanna Chrzanowska. An informal lunch. Veneration Blessed Hanna will be available: nacn.torontocouncil@gmail.com or catholicnurses.ca

FIRST HOLY COMMUNION – April 26

At the 11:00 am Mass this weekend, a group of around 20 children will receive their first Holy Communion. Please pray for them and their families. Pray for their teachers. May they never forget the Gift they are about to receive.

ORATORY CORNER

One of the most impressive aspects of this year's first communion class is their love of the word **transubstantiation**. They all seem to know this word. They like to explain how transubstantiation is the change of the whole substance of the bread into the body of Christ and the substance of the wine into the blood of Christ. *Did St John Henry Newman, the second founder of the Oratory and the newest doctor of the Church, have anything to say on this doctrine?* Yes. In his *Apologia*, his autobiographical account of his conversion to the Catholic faith, Newman writes the following:

*PEOPLE say that the doctrine of Transubstantiation is difficult to believe; I did not believe the doctrine till I was a Catholic. I had no difficulty in believing it, as soon as I believed that the Catholic Roman Church was the oracle of God, and that she had declared this doctrine to be part of the original revelation. It is difficult, impossible to imagine, I grant;—but how is it difficult to believe? . . . I cannot indeed prove it, I cannot tell how it is; but I say, "Why should not it be? What's to hinder it? What do I know of substance or matter? just as much as the greatest philosophers, and that is nothing at all." So much is this the case, that there is a rising school of philosophy now, which considers phenomena to constitute the whole of our knowledge in physics. The Catholic doctrine leaves phenomena alone. It does not say that the phenomena go; on the contrary, it says that they remain; nor does it say that the same phenomena are in several places at once. It deals with what no one on earth knows anything about, the material substances themselves (*Apologia pro Vita Sua*, chapter 5).*



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10% of commission will be donated
to the parish!